



9/B gw

3-8-04

AMENDMENT	Docket No. L0006/7055
Applicant:	Brian Pulito, Mark Johnson, Brian Cline, Mark S. Kressin, Andrew Lochbaum and Jeff Durham
Serial No:	09/695,193
Filed:	October 24, 2000
For:	METHOD AND APPARATUS FOR PROVIDING FULL DUPLEX AND MULTIPONT IP AUDIO STREAMING
Examiner:	Not Yet Assigned
Art Unit:	2664

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 3, 2004.



Bruce D. Jobse

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**In response to the office communication dated December 3, 2003, please amend the above-identified application as follows:**

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.



<b>AMENDMENT TRANSMITTAL</b>		Docket No. LOT9-2000-00
Applicant:	Brian Pulito, Mark Johnson, Brian Cline, Mark S. Kressin, Andrew Lochbaum and Jeff Durham	
Serial No:	09/695,193	
Filed:	October 24, 2000	
For:	METHOD AND APPARATUS FOR PROVIDING FULL DUPLEX AND MULTIPONT IP AUDIO STREAMING	
Examiner:	Not Yet Assigned	
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 Commissioner for Patents  
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 Alexandria, VA 22313-1450

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Transmitted herewith for filing is the following:

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**Enclosures**

Amendment  
 Petition for a month Extension of Time  
 Return Receipt Postcard  
 Other:

**Small Entity**

Applicant/assignee claims small entity status.  
 Small entity status is no longer claimed.

**Fees**

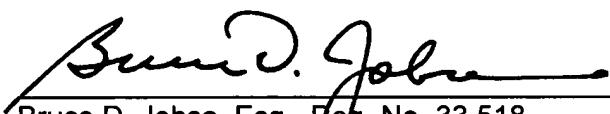
<b>Claims as Filed</b>					
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	18	- 20 =	0 X	\$18.00 =	\$ 0.00
Independent Claims (37 CFR §1.16(b))	4	- 5 =	0 X	\$86.00 =	\$ 0.00
<b>Extension Fee</b>					\$ 0.00
<b>Reduction by 50% for filing by small entity</b>					\$ 0.00
<b>Total Filing Fee</b>					<b>\$ 0.00</b>

**Payment**

- Check in the amount of the total filing fee.
- Charge Account No. DA-12-2158 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

**Authorization to Charge Additional Fees**

- The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. DA-12-2158.



Date:

3/3/04

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